## CRESTVIEW WATER & SANITATION DISTRICT AGENDA

## **DECEMBER 11, 2024**

5:30 PM

THIS MEETING WILL BE HELD IN-PERSON AT THE DISTRICT OFFICE

PLEDGE OF ALLEGIENCE

**ROLL CALL** 

**PUBLIC COMMENTS** 

METRO REPORT – MIKE BARRETT

MINUTES FOR APPROVAL – NOVEMBER 13, 2024

**DISTRICT MANAGER'S REPORT – MITCH TERRY** 

ATTORNEY'S REPORT - ALLISON ULMER

**BILLS** 

**OFFICE DATA** 

FINANCIAL REPORT

**ADJOURN**